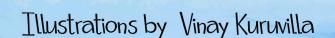
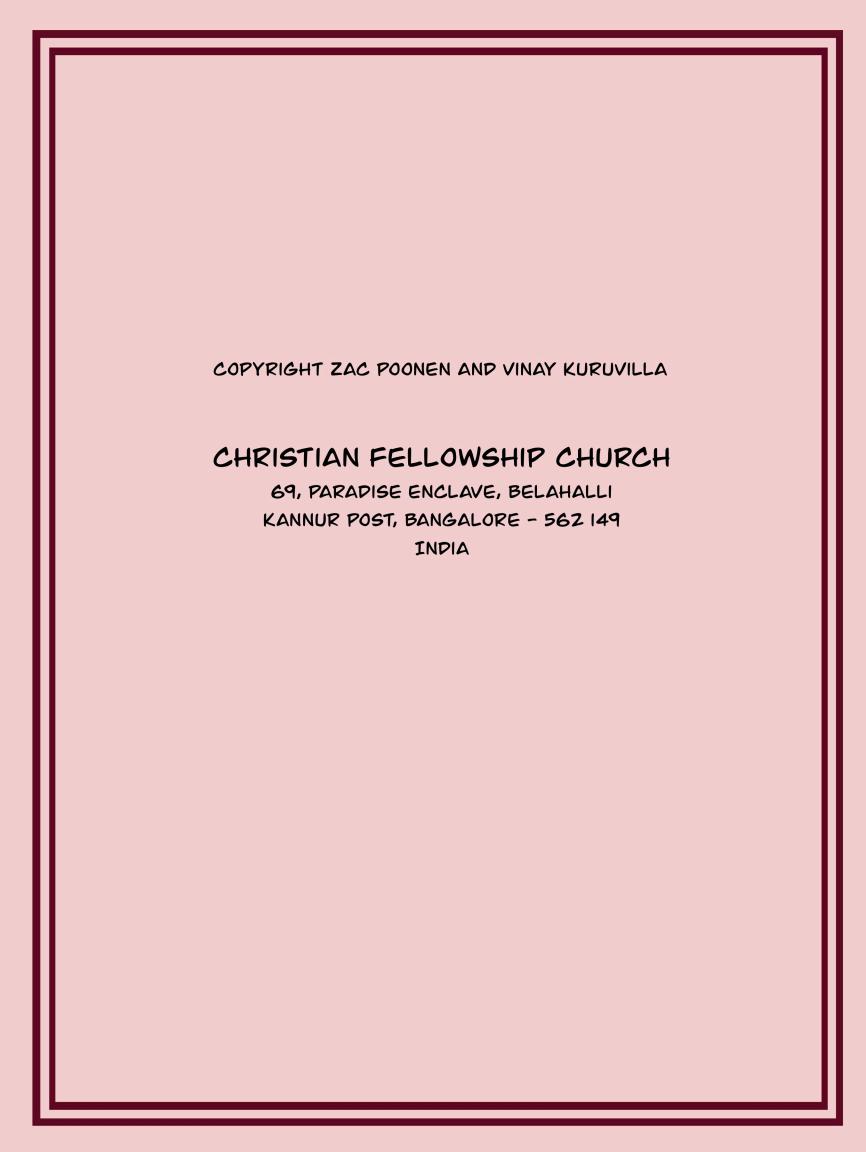
Through The Bible

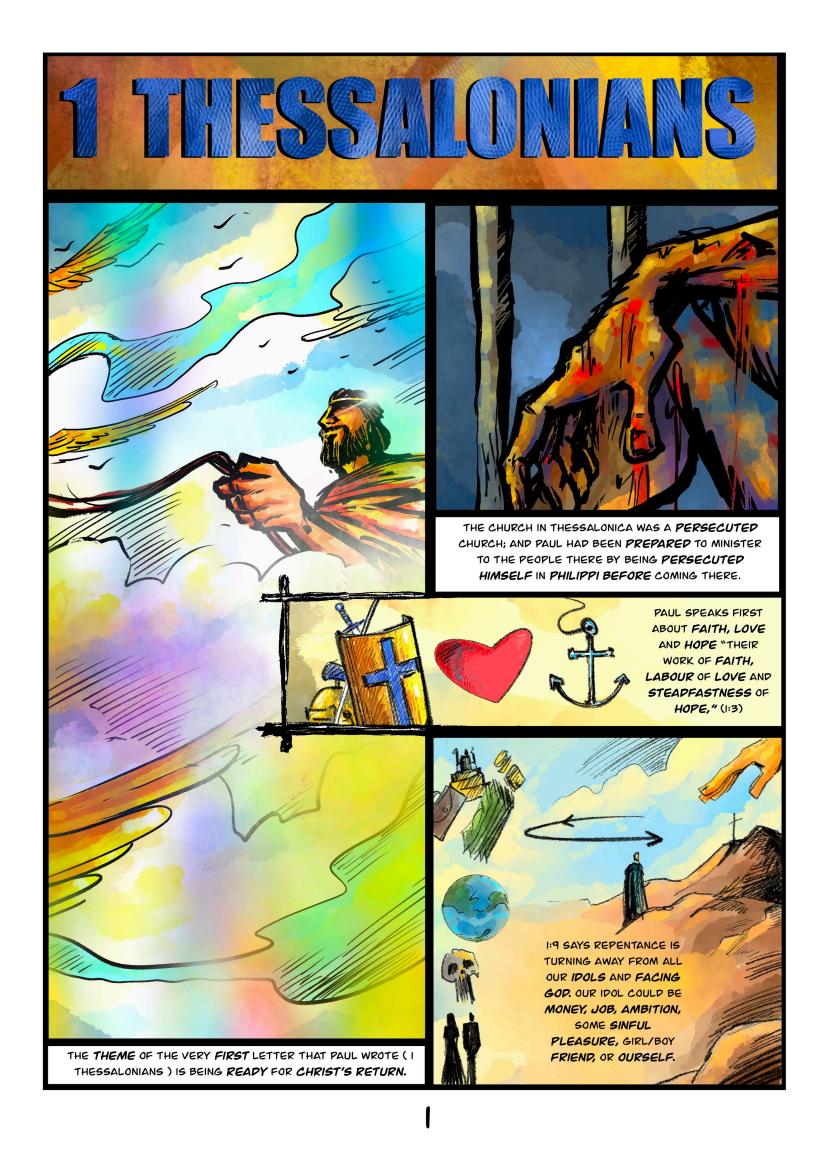
I & II

THESSALONIANS

Zac Poonen







MANY CHRISTIANS TRY TO FACE GOD WHILE STILL HAVING IDOLS IN THEIR LIVES. THEIR AMBITIONS AND INTERESTS ARE ALL IN THE WORLD, BUT THEY ALSO IMAGINE THAT THEY ARE BORN-AGAIN CHRISTIANS! SUCH "CHRISTIANS" ARE THE MOST UNHAPPY PEOPLE IN THE WORLD.





PEOPLE WHO LIVE TOTALLY FOR THEIR IDOLS OF PLEASURE AND MONEY ARE HAPPIER THAN SUCH "CHRISTIANS"! BUT THE PEOPLE WHO LIVE TOTALLY FOR GOD ALONE ARE SUPREMELY HAPPY.





TRYING TO LIVE FOR GOD AND THE **WORLD** IS LIKE KEEPING YOUR FEET IN TWO **BOATS** THAT ARE GOING IN DIFFERENT DIRECTIONS. YOU FALL INTO THE RIVER IN THE MIDDLE.



THE PERSON WHO TURNS TO GOD THEN SERVES GOD EXPECTANTLY WAITING FOR THE RETURN OF CHRIST FROM HEAVEN. WHEN JESUS RETURNS, HE WILL "DELIVER US FROM THE WRATH TO COME" (1:10).

"WE SPOKE NOT AS PLEASING MEN, BUT GOD WHO EXAMINES OUR HEARTS" (2:4). THAT SHOULD BE THE TESTIMONY OF ALL WHO PREACH AND TEACH THAT THEY NEVER PREACH TO PLEASE THEIR HEARERS

BUT ONLY GOD.





PAUL GOES ON TO SAY THAT HE **NEVER**PREACHED IN ORDER TO MAKE **MONEY** (2:5).



IN PAUL'S PREACHING HE DID NOT SEEK GLORY FROM PEOPLE (2:6).



NEITHER DID HE ASSERT HIS AUTHORITY OVER PEOPLE, EVEN THOUGH AS AN APOSTLE HE COULD HAVE.



INSTEAD HE SERVED AS A **GENTLE NURSING MOTHER** CARES FOR HER **BABY** (2:7). HE SAYS,
"WE HAD A **FOND AFFECTION** FOR YOU" (2:8).



HE SAYS, "WE WANTED TO GIVE YOU NOT ONLY THE GOSPEL OF GOD, BUT WE WANTED TO GIVE YOU OUR LIVES" (2:8).



HE SAYS HOW HE WORKED HARD NIGHT AND PAY SO THAT THEY WOULDN'T BECOME A FINANCIAL BURDEN ON THEM (2:9).



IN 2:11, PAUL SAYS THAT HE ALSO

REBUKED, ENCOURAGED AND

IMPLORED THOSE BELIEVERS AS A

FATHER. A TRUE SERVANT OF GOD

IS BOTH A MOTHER AND A FATHER.



IN 2:18, PAUL SAYS, "I WANTED TO COME TO YOU BUT SATAN HINDERED ME."
ALTHOUGH SATAN WAS PEFEATED ON THE CROSS, HE HINDERED THIS WHOLE
HEARTED SERVANT OF GOD. SATAN WOULD HAVE SENT HIS JUNIOR (LESS POWERFUL)
PEMONS AFTER OTHER CHRISTIANS, BUT SATAN HIMSELF WENT AFTER PAUL.



SATAN WILL TOTALLY IGNORE THE PROUD AND THE MONEY-LOVING CHRISTIAN WORKERS BECAUSE HE KNOWS THAT THEY CANNOT HARM HIS KINGDOM IN ANY WAY!



SATAN HINDERED PAUL FROM GOING TO THESSALONICA. BUT GOD USED IT TO FULFIL HIS WILL -- JUST LIKE HE USED PAUL'S THORN IN THE FLESH ALSO TO KEEP PAUL HUMBLE. WHEN PAUL COULD NOT GO TO THESSALONICA, HE SENT TIMOTHY THERE (3:2). THAT GAVE TIMOTHY SOME NEEDED EXPERIENCE IN THE MINISTRY, AND ENABLED HIM TO GROW TO MATURITY.



SO GOD TURNED THE TABLES ON SATAN HERE, JUST LIKE HE ALWAYS DOES.



PAUL HAD *GREAT JOY* IN *SERVING GOD* (2:19 TO 3:9). HE SAYS, "MY

GREATEST JOY IS FOUND IN YOU

CHRISTIANS IN THESSALONICA" (3:9).

PAUL SAYS IN 3:12, 13 "MAY THE LORD CAUSE YOU TO INCREASE AND ABOUND IN LOVE FOR ONE ANOTHER, BECAUSE THAT IS HOW HE WILL ESTABLISH YOUR HEARTS UNBLAMEABLE IN HOLINESS."





SOME ARE CONCERNED ABOUT THEIR OWN PURITY, BUT PON'T HAVE MUCH OF A CONCERN FOR THE NEEDS AND PROBLEMS OF OTHERS. SUCH PEOPLE ARE NOT HOLY;

IN 4:1--8,
PAUL SPEAKS
ABOUT PURITY
IN THE
SEXUAL
AREA. THE
WORP
"VESSEL" IN
4:4 (SKEUOS IN
GREEK) COULP
REFER EITHER
TO OUR BOPY
OR TO OUR
WIFE.





SO 4:4 COULD MEAN: "EACH OF YOU MUST KNOW HOW TO POSSESS HIS OWN BODY IN SANCTIFICATION AND HONOUR." BECAUSE THE WILL OF GOD IS THAT WE MUST BE SANCTIFIED (4:3).



4:4 COULP ALSO MEAN: "EACH OF YOU MUST KNOW HOW TO ACQUIRE HIS OWN WIFE IN SANCTIFICATION AND HONOUR." THERE ARE MANY UNHOLY WAYS IN WHICH PEOPLE TRY TO GET WIVES. LOOKING FOR A POWRY IS ONE OF THOSE UNHOLY WAYS.



TO LOOK FOR A WIFE "IN LUSTFUL PASSION", IS TO LOOK FOR A WIFE LIKE THE HEATHEN PO. BUT IF YOU WANT TO SERVE GOD, YOU MUST LOOK FOR A WIFE WHO HAS THE SAME GOPLY PESIRE THAT YOU HAVE.



IN 4:6, PAUL GOES ON TO SAY THAT "NO ONE SHOULD EVER CHEAT HIS BROTHER IN THIS MATTER." THAT MEANS, "PON'T GET TOO FRIENDLY WITH SOMEONE ELSE'S WIFE", FOR "GOD IS THE AVENGER OF THOSE WHO DO THAT."

SAMSON AND DAVID ARE TRAGIC EXAMPLES OF PEOPLE WHO KNEW GOD WHO FAILED IN THIS AREA. THERE IS, UNFORTUNATELY, A LOT OF IMMORALITY AMONG YOUNG PEOPLE IN CHURCHES AND EVEN AMONG CHRISTIAN WORKERS IN THESE PAYS.



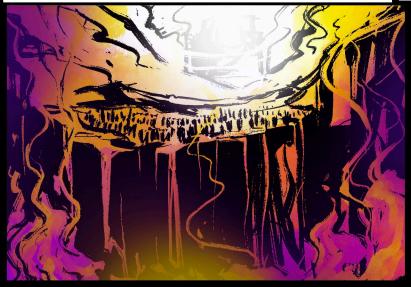
OUR AMBITION MUST
ALWAYS BE TO LEAD
A PEACEABLE LIFE,
NOT QUARRELLING
WITH ANYONE,
MINDING OUR OWN
BUSINESS, NOT
BEING BUSYBODIES
IN ANYONE ELSE'S
AFFAIRS, AND
WORKING HARD TO
SUPPORT
OURSELVES AND OUR
FAMILIES. (4:11)



IN 4:13--18, PAUL SPEAKS ABOUT HOW IT WILL BE WHEN CHRIST RETURNS. "WE DON'T WANT YOU TO BE UNINFORMED ABOUT THOSE WHO HAVE SLEPT IN THE LORD." THAT REFERS TO THOSE WHO HAVE DIED IN CHRIST. JESUS DIED AND ROSE AGAIN; AND THOSE WHO HAVE DIED IN CHRIST WILL ALSO RISE AGAIN.



WHEN JESUS RETURNS, WE WHO ARE ALIVE WILL NOT BE TAKEN UP AHEAD OF THOSE WHO DIED THEY WILL ARISE FROM THE GRAVES. THAT WILL BE THE FIRST RESURRECTION. AND WE WILL BE TAKEN UP TOGETHER WITH THEM TO MEET THE LORD.



UNBELIEVERS WILL NOT RISE FOR ANOTHER ONE THOUSAND YEARS. THEY WILL RISE IN THE SECOND RESURRECTION.



AT HIS RETURN, OUR LORD WILL **DESCEND** WITH A **SHOUT**, WITH THE **VOICE** OF THE **ARCHANGEL**AND WITH THE **TRUMPET** OF **GOD**. HE WOULD **NOT**COME **SECRETLY**, AS **MANY** BELIEVE TODAY.
WHEN HE COMES, IT WILL BE LIKE THE **LIGHTNING**THAT FLASHES FROM THE **EAST** TO THE **WEST**. **EVERY EYE** WILL BE ABLE TO SEE HIM.



IN 5:2, WE READ, "THE PAY OF THE LORP WILL COME LIKE A THIEF IN THE NIGHT." A THIEF POES NOT ANNOUNCE HIS COMING, BUT COMES UNEXPECTEPLY. THUS, EVERY UNBELIEVER WILL BE SURPRISED WHEN THE LORP RETURNS.

WE, THE SONS OF LIGHT, HOWEVER, ARE EXPECTING OUR LORD TO COME (5:4). WE DO NOT LIVE IN PARKNESS. SO WE SHOULD NOT BE ASLEEP SPIRITUALLY, BUT ALERT (5:6).

WHEN A MAN IS

ASLEEP, THE

THINGS THAT ARE

REAL AROUND HIM

IN THE ROOM ARE

INVISIBLE; BUT

THE THINGS THAT

ARE UNREAL (IN

HIS DREAMS)

APPEAR TO BE

REAL.







PAUL SAYS WE LOOK FORWARD TO THAT DAY AND WE EAGERLY AWAIT HIS COMING. PEOPLE AROUND US WILL BE IMAGINING THAT EVERYTHING IS PEACEFUL AND SAFE (5:3). BUT PESTRUCTION WILL COME UPON THEM SUPPENLY.

THIS DESTRUCTION, IT SAYS HERE WILL COME SUPPENLY "LIKE BIRTH PANGS UPON A WOMAN WITH CHILD" (5:3) WHICH IS SIMILAR TO MATTHEW 24:8. THIS IS A PICTURE OF THE PAINFUL PERIOD OF TRIBULATION THAT WILL PRECEPE THE COMING OF CHRIST.



SOME WORSHIP THEIR
LEAPERS AS GOPS, WHILE
OTHERS DO NOT ESTEEM THEIR
LEAPERS OR EXPRESS THEIR
APPRECIATION TO THEM. IN
5:12, WE ARE TOLD TO
"APPRECIATE THOSE WHO
PILIGENTLY LABOUR AMONG
US, ESPECIALLY THOSE WHO
GIVE US INSTRUCTION."





IN 5:14--18, PAUL GIVES NINE EXHORTATIONS: APMONISH THE UNRULY, ENCOURAGE THE FAINT-HEARTED, HELP THE WEAK, BE PATIENT WITH ALL, NEVER REPAY EVIL FOR EVIL, ALWAYS SEEK GOOD FOR OTHERS, REJOICE ALWAYS, PRAY ALWAYS (SPIRIT OF PRAYER ALWAYS) AND IN EVERYTHING GIVE THANKS -- BECAUSE ALL OF THESE ARE GOD'S WILL FOR US.



IF THE HOLY SPIRIT URGES
YOU AT TIMES TO SHARE A
WORD, STAND UP AND
SPEAK UP. PON'T QUENCH
THAT FIRE. (5:19) AND
LISTENERS ARE WARNED
FIRST OF ALL NOT TO
PESPISE "PROPHETIC
UTTERANCES"(5:20)



THEY MUST ALSO USE THEIR GOP-GIVEN PISCERNMENT TO PECIPE WHAT IS FROM GOP AND WHAT IS NOT. TO ILLUSTRATE-PEEL THE SKIN OFF AND EAT THE BANANA.



IF WE DO THIS, WE ARE **ASSURED** THAT THE **GOD** OF PEACE WILL **SANCTIFY** US AND MAKE US **PERFECTLY HOLY** IN SPIRIT, SOUL AND BODY AND **PRESERVE** US UNTIL THE SECOND COMING OF OUR LORD JESUS CHRIST.

II THESSALORIANS



IN HIS FIRST LETTER PAUL TOLD THE THESSALONIANS TO BE READY FOR CHRIST'S RETURN. SOME OF THE CHRISTIANS THEN SAID, "IF THE LORD IS COMING SOON, WHY ARE WE WASTING OUR TIME WORKING?" SO THEY SAT AROUND LAZILY DOING NO WORK. SO PAUL HAD TO CORRECT THEIR WRONG IDEAS.



WE KNOW THAT THE COMING OF THE LORP IS **NEAR**. BUT WE **PON'T** KNOW THE **PATE** OR THE **HOUR**. IT'S **NOT** FOR US TO KNOW THE **TIMES** OR THE **SEASONS** (ACTS 1:7). SO **NO-ONE** SHOULD **RESIGN** HIS JOB AND WAIT ON SOME **MOUNTAIN** FOR THE LORD'S RETURN.



IN 1:4, PAUL IS *JOYFUL* THAT THOSE CHRISTIANS WERE *FAITHFUL* IN THEIR *TRIBULATIONS*.



THEIR FAITHFULNESS AND PERSEVERANCE
IN THE MIDST OF THEIR PERSECUTIONS
WERE A CLEAR PROOF THAT THEY WERE
WORTHY OF THE KINGPOM OF GOD (1:5).

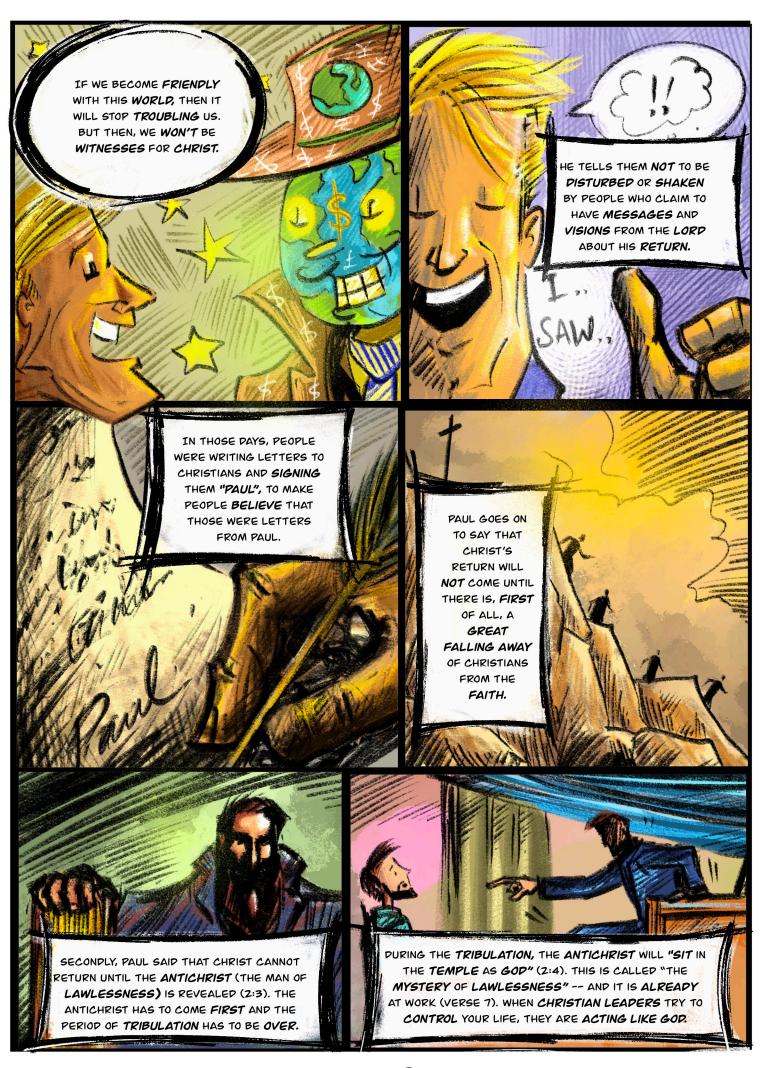


AT THE SAME TIME, THAT WAS A CLEAR PROOF OF GOD'S RIGHTEOUS JUPGEMENT ON THE UNBELIEVERS.



PAUL TOLD THEM THAT WHEN CHRIST RETURNS, THEY WOULD GET RELIEF FROM THEIR TRIBULATION. THAT TEACHES US THAT PERSECUTION WILL CONTINUE UNTIL THE RETURN OF CHRIST (1:7).









"BUT BRETHREN, WE GIVE THANKS FOR YOU BECAUSE YOU WERE CHOSEN THAT YOU MAY GAIN THE GLORY OF JESUS CHRIST" (2:14). THIS WAS THE FULLNESS OF GRACE AND TRUTH IN HIM WHEREBY HE MANIFESTED HIS GLORY (JOHN 1:14).

IN 3:6--II, PAUL WARNS THE CHRISTIANS THERE (AND US)
TO "STAY AWAY FROM BROTHERS WHO ARE LIVING LAZY
LIVES". PAUL WORKED NIGHT AND PAY MAKING TENTS
AND EARNED MONEY AND PAID FOR HIS FOOD.



SO PAUL LAID DOWN A RULE FOR THEM, "IF ANYONE IS NOT WILLING TO WORK, THEN HE IS NOT TO EAT, EITHER. SUCH PERSONS WE COMMAND AND EXHORT IN THE LORD JESUS CHRIST TO WORK IN QUIET FASHION AND EAT THEIR OWN BREAD" (3:10, 12).



THE TRAGEDY IN CHRISTENDOM IS THAT MOST CHRISTIANS IN SECULAR WORK ARE WORKING MUCH HARDER THAN FULL-TIME CHRISTIAN WORKERS WHOM THEY MAYBE SUPPORTING!

FINALLY, PAUL SAYS,
"IF ANYONE POES NOT
OBEY OUR
INSTRUCTION IN THIS
LETTER, TAKE SPECIAL
NOTE OF THAT PERSON
AND PO NOT
ASSOCIATE WITH HIM,
SO THAT HE WILL BE
PUT TO SHAME. YET
PO NOT REGARD HIM
AS AN ENEMY, BUT
APMONISH HIM AS A
BROTHER" (3:14, 15).

